



**Orthopaedic Section, APTA, Inc.**  
**SPECIAL INTEREST GROUP**  
**2019 Election**  
**CANDIDATE STATEMENT**

**Name & Credentials:**

**Special Interest Group:**

**Occupational Health**

**Foot & Ankle**

**Residency/Fellowship**

**Pain Management**

**Performing Arts**

**Animal Rehabilitation**

**Imaging**

**SIG Position** (for which you wish to be slated):

**President**

**Vice President/Education Member**

**Nominating Committee Member**

The Candidate Statement should reflect views on Section functions and future direction. Consider key issues that you can impact from the position of the office you have been nominated for. The statement should be concise and to the point.

**Typed, 250 words or less, as it is to appear on the Slate of Candidates**

**\*\*\*\* DUE TO THE ORTHOPAEDIC SECTION OFFICE BY SEPTEMBER 14, 2018\*\*\*\***

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