



**Orthopaedic Section, APTA, Inc.**  
**SPECIAL INTEREST GROUP**  
**2018 Election**  
**CANDIDATE PROFILE**

**Name & Credentials:**

**Special Interest Group:**

**Occupational Health**

**Foot & Ankle**

**Residency/Fellowship**

**Pain Management**

**Performing Arts**

**Animal Rehabilitation**

**Imaging**

**SIG Position** (for which you wish to be slated):

**President**

**Vice President/Education Member**

**Nominating Committee Member**

The Candidate Profile communicates to the membership your professional status, achievements and special designation. Consider including your position/title; degree; key clinical or management positions/skills; professional involvement and activities at the National, Section, and Chapter level(s).

**Typed, 150 words or less, as it is to appear on the Slate of Candidates**

**\*\*\*\* DUE TO THE ORTHOPAEDIC SECTION OFFICE BY SEPTEMBER 18, 2017**

\*\*\*\* 2920 East Avenue South, Suite 200, La Crosse, WI 54601

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